



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C.Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Meeting Contact: Sarah Daniel - Senior Democratic Services Officer (07385 086 169)

**YOU ARE SUMMONED** to a hybrid meeting of **CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE** to be held on **WEDNESDAY, 8TH DECEMBER, 2021** at **5.00 PM.**

Non Committee Members and Members of the public may request the facility to address the Committee at their meetings on the business listed although facilitation of this request is at the discretion of the Chair. It is kindly asked that such notification is made to Democratic Services by Monday, 6 December 2021 on the contact details listed above, including stipulating whether the address will be in Welsh or English.

**AGENDA**

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No's**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest: and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chairman when they leave.

**2. MINUTES**

To receive the minutes of the previous meeting of the Children and Young People Scrutiny Committee held on 13<sup>th</sup> October 2021.

### **3. CONSULTATION LINKS**

Information is provided in respect of relevant [consultations](#) for consideration by the Committee.

## **REPORTS OF THE DIRECTOR EDUCATION AND INCLUSION SERVICES**

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| <b>4. TERMLY SCHOOL COVID-19 UPDATE</b>                          | <b>15 - 30</b>   |
| <b>5. DRAFT WELSH IN EDUCATION STRATEGIC PLAN - PRE SCRUTINY</b> | <b>31 - 348</b>  |
| <b>6. SCHOOL MODERNISATION - BAND B PROGRAMME</b>                | <b>349 - 354</b> |
| <b>7. DRAFT STRATEGIC EDUCATION PLAN FOR 2021 - 2024</b>         | <b>355 - 464</b> |

## **REPORT OF THE GROUP DIRECTOR, COMMUNITY & CHILDREN'S SERVICES AND DIRECTOR OF CHILDRENS SERVICES**

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| <b>8. EARLY YEARS TRANSFORMATION PROGRAMME</b> | <b>465 - 546</b> |
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## **REPORT OF THE DIRECTOR OF CHILDRENS SERVICES**

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| <b>9. REGIONAL ADOPTION COLLABORATION ANNUAL REPORT FOR SCRUTINY COMMITTEES</b> | <b>547 - 602</b> |
| <b>10. CHAIR'S REVIEW AND CLOSE</b>                                             |                  |
| To reflect on the meeting and actions to be taken forward.                      |                  |

### **11. URGENT BUSINESS**

To consider any items, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency

## **Service Director of Democratic Services & Communication**

### **Circulation:-**

The Chair and Vice-Chair of the Children and Young People Scrutiny Committee (County Borough Councillor S. Rees-Owen and County Borough Councillor J Edwards respectively)

**County Borough Councillors:**

Councillor J Brencher, Councillor A Calvert, Councillor S Evans, Councillor A Fox, Councillor E Griffiths, Councillor S Morgans, Councillor S Powell, Councillor M Powell, Councillor G Stacey, Councillor S Trask, Councillor D Williams and Councillor J Barton

**Co-Opted Members:-**

Mr J Fish, Voting Elected Parent / Governor Representative  
Mrs R Nicholls, Voting Elected Parent / Governor Representative  
Mr L Patterson, Voting Elected Parent / Governor Representative  
Mr M Cleverley  
Ms A Jones, Representing UNITE  
Mr C Jones, Representing GMB  
Mrs C Jones, Representing the National Union of Teachers and Teachers' Panel  
Mr D Price, Representing UNISON  
Mr A Rickett, Voting Diocesan Authorities' Representative